

## DR-2 Disclosure Summary Page

DR-2

|                             |                               |                           |                       |                |
|-----------------------------|-------------------------------|---------------------------|-----------------------|----------------|
| <b>Duffy for supervisor</b> |                               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>      | County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2014             |                |
| <b>County:</b>              | Boone                         | <b>Adjusted Due Date</b>  | 5/21/2014             |                |
| <b>District:</b>            | 0                             | <b>Filed Date</b>         | 5/16/2014 9:05:19 AM  |                |
| <b>Committee Code:</b>      | 19130                         | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>     | Democratic                    | <b>Amendment Date</b>     | 5/16/2014 11:19:49 AM |                |
| <b>Report Date:</b>         | 2014                          | <b>Candidate Name:</b>    | DUFFY, STEPHEN R      |                |

## Treasurer

|                   |                   |                    |         |                  |       |
|-------------------|-------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | DUFFY             | <b>First Name:</b> | STEPHEN | <b>MI:</b>       | R     |
| <b>Address:</b>   | 1028 aldrich ave. |                    |         |                  |       |
| <b>City:</b>      | boone             | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50036 |
| <b>Phone:</b>     | 515-432-8164      |                    |         |                  |       |
| <b>E-Mail:</b>    | duffys@fbx.com    |                    |         |                  |       |

## Chairperson

|                   |                |                    |      |                  |       |
|-------------------|----------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | PIKLAP         | <b>First Name:</b> | GREG | <b>MI:</b>       |       |
| <b>Address:</b>   | 204 MARION ST. |                    |      |                  |       |
| <b>City:</b>      | BOONE          | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50036 |
| <b>Phone:</b>     | 515-432-2560   |                    |      |                  |       |
| <b>E-Mail:</b>    |                |                    |      |                  |       |

## Statement of Cash On Hand

|                                      |            |
|--------------------------------------|------------|
| Cash on Hand at Start of Period      | \$0.00     |
| Schedule A: Cash Contributions Total | \$275.00   |
| Schedule F1: Loans Received Total    | \$1,500.00 |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,775.00 |
| Schedule B: Expenditure Total        | \$75.00    |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,700.00 |

## Additional Assets and Liabilities

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$0.00     |
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$1,500.00 |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |

# Schedule A: Contributions

**Sch-A**

|                             |                               |                           |                       |
|-----------------------------|-------------------------------|---------------------------|-----------------------|
| <b>Duffy for supervisor</b> |                               | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>      | County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2014             |
| <b>County:</b>              | Boone                         | <b>Adjusted Due Date</b>  | 5/21/2014             |
| <b>District:</b>            | 0                             | <b>Filed Date</b>         | 5/16/2014 9:05:19 AM  |
| <b>Committee Code:</b>      | 19130                         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>     | Democratic                    | <b>Amendment Date</b>     | 5/16/2014 11:19:49 AM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                         | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 2/17/2014         | Check #                   | duffee, steve e.<br>823 holbrook dr.<br>boone, IA 50036 | None                      | \$25.00             |             |
| 4/4/2014          | Check #                   | Pritchard, Mike<br>401 park ave<br>boone, IA 50036      | None                      | \$150.00            |             |
| 5/4/2014          | Check #                   | Goeppinger, Neil<br>1270 155th st.<br>Boone, IA 50036   | None                      | \$100.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$275.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$275.00</b> |

# Schedule B: Expenditures

## Sch-B

|                             |                               |                           |                       |
|-----------------------------|-------------------------------|---------------------------|-----------------------|
| <b>Duffy for supervisor</b> |                               | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>      | County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2014             |
| <b>County:</b>              | Boone                         | <b>Adjusted Due Date</b>  | 5/21/2014             |
| <b>District:</b>            | 0                             | <b>Filed Date</b>         | 5/16/2014 9:05:19 AM  |
| <b>Committee Code:</b>      | 19130                         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>     | Democratic                    | <b>Amendment Date</b>     | 5/16/2014 11:19:49 AM |

| Expenditure Date         | Expenditure Committee ID | Expenditure Name & Address                       | Purpose     | Expenditure Amount |
|--------------------------|--------------------------|--|-------------|--------------------|
| 2/10/2014                | Check #<br>N/A           | Photo, Ensley<br>723 Story st<br>Boone, IA 50036 | Photography | \$75.00            |
| Campaign photo for paper |                          |  |             |                    |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$75.00</b> |
|---------------------|----------------|

## Schedule F1: Loans Received

Sch-F1

|                             |                               |                           |                       |
|-----------------------------|-------------------------------|---------------------------|-----------------------|
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| <b>County:</b>              | Boone                         | <b>Adjusted Due Date</b>  | 5/21/2014             |
| <b>District:</b>            | 0                             | <b>Filed Date</b>         | 5/16/2014 9:05:19 AM  |
| <b>Committee Code:</b>      | 19130                         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>     | Democratic                    | <b>Amendment Date</b>     | 5/16/2014 11:19:49 AM |

| Date Received | Name and Address of Lender                               | Relationship To Candidate | Amount of Loan |
|---------------|--|---------------------------|----------------|
| 2/10/2014     | DUFFY, STEPHEN R<br>1028 aldrich ave.<br>boone, IA 50036 | Self                      | \$1,500.00     |

|  |               |                   |
|--|---------------|-------------------|
| <b>Total Received This Period</b>                      |               | <b>\$1,500.00</b> |
| <b>Total Unpaid Loans from Last Period</b>             |               | <b>\$0.00</b>     |
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b> |                   |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b> |                   |
| <b>Total Outstanding Loans End Of Reporting Period</b> |               | <b>\$1,500.00</b> |